

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Suman Kalra
2	AFFILIATION NO.(IF APPLICABLE)	1630894
3	SCHOOL CODE (IF APPLICABLE)	20883
4	COMPLETE ADDRESS WITH PIN CODE	KILLA NO 15/23,SWARA VILLAGE,NEAR LANDRAN,SIRHIND ROAD, RUPNAGAR, PUNJAB - 140307
5	PRINCIPAL NAME	SUMAN KALRA
6	PRINCIPAL QUALIFICATION	MA..B.ED
7	SCHOOL EMAIL ID	suman.kalra@oakridg.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	09779369011

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.oakridgeinternational.com/mohali/images/CBSEGrantLetter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.oakridgeinternational.com/mohali/images/B2_societies.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.oakridgeinternational.com/mohali/images/B3_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.oakridgeinternational.com/mohali/images/B4_RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.oakridgeinternational.com/mohali/images/B5_building_safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.oakridgeinternational.com/mohali/images/B6_Fire_Safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.oakridgeinternational.com/mohali/images/B7_DEO_NOC.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.oakridgeinternational.com/mohali/images/water%20certificate.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.oakridgeinternational.com/mohali/images/C1_Fee.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.oakridgeinternational.com/mohali/images/C2_Annual_Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.oakridgeinternational.com/mohali/images/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.oakridgeinternational.com/mohali/images/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.oakridgeinternational.com/mohali/images/result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUMAN KALRA
2	TOTAL NO. OF TEACHERS	34
	PGT	8
	TGT	10
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Sakshi Thakur
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Madhuri Sood

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	20	20	100	
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	13	10	76	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21234
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 111
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	19
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=8WeoltcN6mI